

1 BILL NO. S-82-06-17

2 SPECIAL ORDINANCE NO. S-116-82

3 AN ORDINANCE approving a certain bid document  
4 for the purchase of two (2) riding greens-  
mowers for the Parks and Recreation Department.

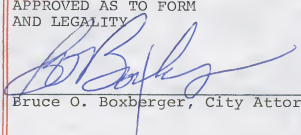
5 BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF  
6 FORT WAYNE, INDIANA:

7 SECTION 1. That a certain bid document reference  
8 number 1028 dated April 7, 1982, between the City of Fort Wayne,  
9 by and through its Mayor and the Parks and Recreation Department  
10 and Summit Power Equipment Distributors, Inc. for the purchase  
11 of two (2) riding greensmowers for Foster Golf Course and Shoaff  
12 Golf Course at a total approximate cost of Eleven Thousand  
13 Thirty-three and 47/100 Dollars (\$11,033.47), all as more partic-  
14 ularly set forth in said bid document reference number 1028 and  
15 Purchase Order number A-17587, which are on file in the Office of  
16 the Department of Purchasing and are by reference incorporated  
17 herein, made a part hereof and are hereby in all things ratified,  
18 confirmed and approved.

19 SECTION 2. That this Ordinance shall be in full force  
20 and effect from and after its passage and approval by the Mayor.

21  
22   
23 Councilmember

24 APPROVED AS TO FORM  
25 AND LEGALITY

26   
27 Bruce O. Boxberger, City Attorney  
28  
29  
30  
31  
32

Read the first time in full and on motion by Burns, seconded by Stier, and duly adopted, read the second time by title and referred to the Committee Finance (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Chambers, City-County Building, Fort Wayne, Indiana, on \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_M., E.S.T.

DATE: 6-22-82

Charles W. Westerman  
CHARLES W. WESTERMAN - CITY CLERK

Read the third time in full and on motion by Jim Quarta, seconded by Stier, and duly adopted, placed on its passage. PASSED (~~LOST~~) by the following vote:

	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINED</u>	<u>ABSENT</u>	<u>TO-WIT:</u>
<u>TOTAL VOTES</u>	<u>8</u>	<u>      </u>	<u>      </u>	<u>1</u>	<u>      </u>
<u>BRADBURY</u>	<u>✓</u>	<u>      </u>	<u>      </u>	<u>      </u>	<u>      </u>
<u>BURNS</u>	<u>✓</u>	<u>      </u>	<u>      </u>	<u>      </u>	<u>      </u>
<u>EISBART</u>	<u>✓</u>	<u>      </u>	<u>      </u>	<u>      </u>	<u>      </u>
<u>GiaQUINTA</u>	<u>✓</u>	<u>      </u>	<u>      </u>	<u>      </u>	<u>      </u>
<u>NUCKOLS</u>	<u>      </u>	<u>      </u>	<u>      </u>	<u>✓</u>	<u>      </u>
<u>SCHMIDT</u>	<u>✓</u>	<u>      </u>	<u>      </u>	<u>      </u>	<u>      </u>
<u>SCHOMBURG</u>	<u>✓</u>	<u>      </u>	<u>      </u>	<u>      </u>	<u>      </u>
<u>STIER</u>	<u>✓</u>	<u>      </u>	<u>      </u>	<u>      </u>	<u>      </u>
<u>TALARICO</u>	<u>✓</u>	<u>      </u>	<u>      </u>	<u>      </u>	<u>      </u>

DATE: 7-13-82

Charles W. Westerman  
CHARLES W. WESTERMAN - CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ZONING MAP) (GENERAL) (ANNEXATION) (SPECIAL) (APPROPRIATION) ORDINANCE (RESOLUTION) NO. A-116-82 on the 13th day of July, 1982.

ATTEST:

(SEAL)

Charles W. Westerman  
CHARLES W. WESTERMAN - CITY CLERK

Samuel J. Talarico  
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 14th day of July, 1982, at the hour of 11:30 o'clock A.M., E.S.T.

Charles W. Westerman  
CHARLES W. WESTERMAN - CITY CLERK

Approved and signed by me this 14th day of July, 1982, at the hour of 2 o'clock P.M., E.S.T.

Win Moses, Jr.  
WIN MOSES, JR. - MAYOR

BILL NO. S-82-06-17

REPORT OF THE COMMITTEE ON FINANCE

WE, YOUR COMMITTEE ON Finance TO WHOM WAS REFERRED AN  
ORDINANCE approving a certain bid document for the purchase of two  
(2) riding greensmowers for the Parks and Recreation Department

HAVE HAD SAID ORDINANCE UNDER CONSIDERATION AND BEG LEAVE TO REPORT  
BACK TO THE COMMON COUNCIL THAT SAID ORDINANCE Do PASS.

MARK E. GIAQUINTA - CHAIRMAN

PAUL M. BURNS - VICE CHAIRMAN

JAMES S. STIER

JOHN NUCKOLS

DONALD J. SCHMIDT

*Mark E. Giaquinta*

*Paul M. Burns*

*James S. Stier*  
*John Nuckols*  
*Donald J. Schmidt*

7-13-82  
CONCURRED IN  
DATE 7-13-82 CHARLES W. WESTERMAN, CITY CLERK.

A- 17587

DATE 05/26/82

REQ. NO. 00516

THE ABOVE INFORMATION MUST APPEAR ON ALL INVOICES,  
BILLS OF LADING, DELIVERY TICKETS, PACKAGES AND  
CORRESPONDENCE.

INVOICE IN DUPLICATE

XX CIVIL CITY

CITY UTILITIES

APPROPRIATION AND FUND NUMBER MORE THAN 1 ACCT NBR

C017587 YT N/A

MAIL ALL CORRESPONDENCE, CLAIM VOUCHERS, ETC., TO:

BOARD OF PARK COMMISSIONERS 850  
705 EAST STATE BLVD  
FORT WAYNE IN 46805

SUMMIT POWER EQUIP 2862-01  
5326 KEYSTONE DR  
FORT WAYNE IN 46825

DELIVER TO: DEPART-  
MENT OR DIVISION

PARK DEPARTMENT  
705 EAST STATE STREET  
FORT WAYNE IN 46805

CASH DISCOUNT TERMS % IF PAID WITHIN DAYS FROM DELIVERY AND  
ACCEPTANCE OF GOODS OR PERFORMANCE OF SERVICES. (DEDUCTION FOR DISCOUNT SHOWN BELOW)

QUANTITY ORDERED	UNIT	MATERIALS, SUPPLIES OR SERVICES	UNIT PRICE	AMOUNT
TAX EXEMPT (UNLESS OTHERWISE INDICATED)				
1	PMT	16600-5 SEE BELOW CHARGE ACCT. #4-02-121-129-03-4332 SHOAF PARK	4533.47	4533.47
1	PMT	*001 SEE BELOW CHARGE ACCT. #4-02-121-129-01-4332 FOSTER PARK	6500.00	6500.00
		PER BID REFERENCE NO. 1028: 2 EA. RIDING MOWERS /9000.00 1 EA. SPARE RIM /33.47 ADD BACK OF TRADE-IN ALLOWANCE FOR FOSTER /2000.00 TOTAL: \$11,033.47		
		SUBJECT TO COUNCILMANIC APPROVAL:  ORDINANCE NO.: _____  DATE: _____		
		FOR INFORMATION: CONTACT PURCHASING. 219-423-7677	TOTAL	11033.47

COMPLIANCE WITH THE  
DELIVERY DATE RE-  
QUESTED WILL AVOID  
"FOLLOW UP" CORRE-  
SPONDENCE.

UNLESS OTHERWISE IN-  
DICATED THE PRICES SHOWN  
INCLUDE ALL CHARGES  
FOR DELIVERY, PACKING,  
ETC. NECESSARY TO COM-  
PLETE DELIVERY TO DES-  
TINATION SPECIFIED.

**NOTE**

READ  
INSTRUCTIONS ON  
THE BACK OF THIS  
ORDER

THE CONTRACTOR OR VENDOR,  
BY ACCEPTING THIS ORDER,  
AGREES TO THE GENERAL CON-  
DITIONS AND TERMS OF AGREE-  
MENT ON THE BACK OF THIS OR-  
DER.

UNLESS OTHERWISE INDICATED,  
THE PRICES SHOWN DO NOT IN-  
CLUDE TAXES OF ANY KIND.

EXEMPTION BLANKS WILL BE  
FURNISHED WHEN NECESSARY.

INDIANA SALES TAX EXEMPTION  
CERTIFICATE NUMBER  
034508-03

IF THIS ORDER DOES NOT  
AGREE WITH YOUR QUO-  
TATION KINDLY RETURN  
IT WITH AN EXPLANA-  
TION.

I HEREBY CERTIFY THAT THE COST OF THE ABOVE PURCHASE IS FULLY COVERED BY  
UNENCUMBERED BALANCES IN THE ABOVE FUNDS AND THAT THE EXPENDITURE THERE-  
FORE HAS BEEN DULY AUTHORIZED AND APPROPRIATED.

I HEREBY CERTIFY UPON MY OWN PERSONAL KNOWLEDGE THAT THIS ORDER IS AUTHO-  
RIZED BY A PROPERLY EXECUTED AND APPROVED REQUISITION ON FILE IN THIS OFFICE.

CITY CONTROLLER

DIRECTOR OF PURCHASES

PER \_\_\_\_\_

PER \_\_\_\_\_

## COMPUTATION OF BIDS

PID REF. 1028CLOSING DATE 4/29/82Greensmaw~~Foster~~~~Shady~~

Indiana Turf Equipment

FP/OK  
NC/OK  
BondTOTAL \$ 18,478.00  
LESS TAX \_\_\_\_\_  
LESS TRADE 1500.00  
LESS DISC 3195.60  
TOTAL 13282.40TOTAL \$ \_\_\_\_\_  
LESS TAX \_\_\_\_\_  
LESS TRADE \_\_\_\_\_  
LESS DISC \_\_\_\_\_  
TOTAL \_\_\_\_\_TOTAL \$ \_\_\_\_\_  
LESS TAX \_\_\_\_\_  
LESS TRADE \_\_\_\_\_  
LESS DISC \_\_\_\_\_  
TOTAL \_\_\_\_\_TOTAL \$ \_\_\_\_\_  
LESS TAX \_\_\_\_\_  
LESS TRADE \_\_\_\_\_  
LESS DISC \_\_\_\_\_  
TOTAL \_\_\_\_\_

Summit Power Equipment

FP/OK  
NC/OK  
BondTOTAL \$ 18,200.00  
LESS TAX \_\_\_\_\_  
LESS TRADE 4000.00  
LESS DISC 5200.00  
TOTAL 9000.00  
2000.00TOTAL \$ \_\_\_\_\_  
LESS TAX \_\_\_\_\_  
LESS TRADE \_\_\_\_\_  
LESS DISC \_\_\_\_\_  
TOTAL \_\_\_\_\_TOTAL \$ \_\_\_\_\_  
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LESS TRADE \_\_\_\_\_  
LESS DISC \_\_\_\_\_  
TOTAL \_\_\_\_\_TOTAL \$ \_\_\_\_\_  
LESS TAX \_\_\_\_\_  
LESS TRADE \_\_\_\_\_  
LESS DISC \_\_\_\_\_  
TOTAL \_\_\_\_\_

Mutton's Outdoor Power Equip.

TOTAL \$ 11,033.47  
LESS TAX \_\_\_\_\_  
LESS TRADE \_\_\_\_\_  
LESS DISC \_\_\_\_\_  
TOTAL \_\_\_\_\_TOTAL \$ \_\_\_\_\_  
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LESS TAX \_\_\_\_\_  
LESS TRADE \_\_\_\_\_  
LESS DISC \_\_\_\_\_  
TOTAL \_\_\_\_\_

Bremer's Home and Garden Store

TOTAL \$ \_\_\_\_\_  
LESS TAX \_\_\_\_\_  
LESS TRADE \_\_\_\_\_  
LESS DISC \_\_\_\_\_  
TOTAL \_\_\_\_\_TOTAL \$ \_\_\_\_\_  
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TOTAL \_\_\_\_\_TOTAL \$ \_\_\_\_\_  
LESS TAX \_\_\_\_\_  
LESS TRADE \_\_\_\_\_  
LESS DISC \_\_\_\_\_  
TOTAL \_\_\_\_\_

## CITY OF FORT WAYNE

## DEPARTMENT OF PURCHASES

Number One Main St., Ft. Wayne, Ind. 46802

## INVITATION

Cotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery to destination as shown below. Cotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.

\*Mail all replies and correspondence, etc. to Attn. of Aaron M. Gluck

DEPARTMENT OF PURCHASES

Room 940, Number One Main St., Ft. Wayne, Ind. 46802

## REQUIRED FOR DELIVERY TO:

Department  
or Division Park Department

Address 705 East State Blvd.

RETURN ORIGINAL TO THE CITY—RETAIN DUPLICATE COPY FOR YOUR FILE

Closing

Time of Bid Thursday, April 29, 1982 at 10 a.m.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 1454. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 15 on reverse hereof for details.

## TAX EXEMPT (Unless otherwise indicated)

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
2	Ea.	Purchase of riding greensmowers for Foster & Shoaff Golf Courses	\$6500.00	\$13,000.00
AFFIRMATIVE ACTION:				
ON FILE: X ATTACHED:				

Bid Bond required ☐ NO ☒ YES 5% Performance Bond ☐ NO ☒ YES

Terms 0 % cash discount if paid within 0 days from delivery and acceptance of goods or completion of services. See Instruction Item No. 15 on reverse side hereof.

## PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying and at the price set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within      days from receipt of order.

## IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that bidders furnish the information requested above.

Sign Here:

Summit Power Equipment Distributors, Inc.

Name of Company

Pres.

Address 5326 Keystone DriveCity Fort Wayne, Ind.Date 4/27/82Page 1 of 7Ref. No. 1028Date April 7, 1982Date wanted 4/29/82

Fund  
Appropriation No.

## PARKS AND RECREATION

ITEM NUMBER 1

Specifications for two (2) Triplex Riding Greens Mowers including all equipment listed as standard in the manufacturer's printed literature describing the greens mower unless such equipment is superseded by special equipment listed herein:

FREIGHT: \$ Does Not Apply

BASE PRICE: \$ \$13,000.00  
Add on costs (if not standard)

1 YEAR: 1982 \$ Meets Specs

## 2 ENGINE SPECIFICATIONS

Engine Model	Kohler K-321-S or equivalent (Specify	\$ <u>Meets Specs</u>
Type:	4 Cycle, single cylinder, air cooled	\$ <u>" "</u>
Horsepower:	14 HP @ 3,600 RPM	\$ <u>" "</u>
Starter:	12 Volt Bendix electric - solid state ignition; key start	\$ <u>" "</u>
Battery:	12 Volt	\$ <u>" "</u>
Fuel Tank:	5 gallon capacity or greater	\$ <u>" "</u>
Fuel:	Regular grade gasoline	\$ <u>" "</u>
Muffler:	Extra large capacity for quiet operation	\$ <u>" "</u>

## 3 VEHICLE SPECIFICATIONS

Wheels and Tires:	2-ply pneumatic tubeless (3 wheels demontable & interchangeable)	\$ <u>Meets Specs</u>
Brakes:	Service: Automotive type on drive wheels	\$ <u>" "</u>
	Parking: Attached to service brake linkage, locks service brake in the engaged positions	\$ <u>" "</u>
Controls:	Individual reel controls to allow all three to operate together or in any combination.	Meets Specs w/Reel \$ <u>Shut-Off incl. in Price.</u>
	Foot pedals to raise and lower cutting units with simultaneous reel disengagement and engagement. Single traction pedal control to provide various speeds.	\$ <u>Meets Specs</u>
Frame:	Welded steel tube construction	\$ <u>" "</u>
Mowing Speed:	0 to 3.5 MPH	\$ <u>0 to 3.0</u>
Transport Speed:	0 to 6.0 MPH	\$ <u>0 to 6.6</u>
Reverse Speed:	0 to 3.5 MPH (in low speed)	\$ <u>0 to 3.0</u>

## 4 TRANSMISSION

Traction Drive:	Hydraulic Toromotor on each drive wheel for integral full differential action	\$ <u>Meets Specs</u>
Reel Drive:	Gear type hydraulic motor on each reel with dual direction.	\$Single forward Direction Only
Reel Control:	Individual for all three mowers	\$Front 2 Reels Only
Mower Lift:	Hydraulic; each unit to be operated separately or jointly.	\$Jointly Only

## 5 MOWER SPECIFICATIONS

Number & Size	3 - 22" reels or equivalent; all reels interchangeable	\$ <u>21" Reels</u>
Rollers:	Solid, front rollers	\$ <u>Meets Specs</u>
Reel Diameter:	5 inch	\$ " "
Bed Knife Adjustment:	Opposed screw type	\$ " "
Bed Knife Material:	Carbon steel - heat treated	\$ " "
Height of Cut:	From 3/16 inch or less to 7/16 inch or more; with quick change adjustment	\$ " "
Number of Blades:	8 minimum; 9 preferred	\$ " "
Blade Material:	Carbon steel - heat treated	\$ " "
Cutting Frequency:	.30 inch or less	\$ " "
Grass Catcher:	Polyethylene basket for each reel mounted on frame independent of cutting unit	\$ " "
Overall Cutting Width:	58 inch or greater	\$ " "
Suspension:	Independent suspension and pivot for each reel for even cutting on all contours to prevent scalping	\$ " "

## 6 WEIGHTS and DIMENSIONS:

(specify)

Weight (less operation, including fluids) 1055 Lbs.

Turning Radius:

Uncut grass to centerline of tractor 17 Inches

## 7 OTHER:

Must conform to A.N.S.I. Safety Standards

Two Service Manuals Required

Operator should be able to see all three units in operation during use

Hour meter and ammeter gauges required



8 TRADE-IN:

One (1) Toro Greensmower (Foster)	\$ 2000.00	Park Unit 532	TOTAL	\$ 18,200.00
			COST	
Greensmower (Shoaf)	\$ 2000.00		LESS DISC.	\$ 5,200.00
		Park Unit 548	LESS Trade-ins	\$ 4,000.00
			NET PRICE	\$ 9,000.00

## OPTIONS:

- |                                                                                                               |                                      |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1. "Power" backlapping without removing reels                                                                 | \$ Not Available                     |
| 2. Interchangeable spare reel                                                                                 | \$ 120.00                            |
| 3. One spare tire and rim                                                                                     | \$ 33.47                             |
| 4. Roller brush attachment for cleaning rear rollers                                                          | \$ 46.20 (Roller<br>Scraper)         |
| 5. Front brush attachment for penetrating grass, pick up<br>matted growth, and working top dressing into turf | \$ 32.31 (Set Of 3)                  |
| 6. Reel spiking attachment                                                                                    | \$ 1,214.40                          |
| 7. 3 Vertical cut reel attachment assemblies                                                                  | \$ 900.90                            |
| 8. Spring tooth comb/rake attachment                                                                          | \$ (Standard Equipment<br>No Charge) |

DELIVERY: Upon Receipt of OrderWARRANTY: 2 Year Full Warranty

## CITY OF FORT WAYNE

## DEPARTMENT OF PURCHASES

Number One Main St., Ft. Wayne, Ind. 46802

## INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.

\*Mail all profiles and correspondence, etc., to Attn. of \_\_\_\_\_

Aaron M. Gluck

DEPARTMENT OF PURCHASES

Room 940, Number One Main St., Ft. Wayne, Ind. 46802

## REQUIRED FOR DELIVERY TO:

Department  
or Division Park Department

Address 705 East State Blvd.

RETURN ORIGINAL TO THE CITY—RETAIN DUPLICATE COPY FOR YOUR FILE

Closing

Time of Bid Thursday, April 29, 1982 at 10 a.m.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 1434. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for details.

TAX EXEMPT (Unless otherwise indicated)

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
2	Ea.	Purchase of riding greensmowers for Foster & Shoaff Golf Courses		
AFFIRMATIVE ACTION:				
ON FILE: _____ ATTACHED: _____				

Bid Bond required ☐ YES ☒ 5% Performance Bond ☐ NO ☒  
See instruction item No. 15 on reverse side hereof.  
Terms \_\_\_\_\_ % cash discount if paid within \_\_\_\_\_ days from delivery and acceptance of goods or completion of service

## PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying and at the price set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within \_\_\_\_\_ days from receipt of order

IMPORTANT ☒

As delivery may be a deciding factor in the award of an order, it is important that bidders furnish the information requested above.

MAY NAME

INDIANA TURF EQUIPMENT CORP.

Robert A. [Signature]

PRESIDENT

Address 6810 GUY RD.,

INDPLS

City \_\_\_\_\_ Date 4/26/Page 1 of 7Ref. No. 1028Date April 7, 1982Date wanted 4/29/82Fund  
Appropriation No. \_\_\_\_\_

## PARKS AND RECREATION

ITEM NUMBER 1

Specifications for two (2) Triplex Riding Greens Mowers including all equipment listed as standard in the manufacturer's printed literature describing the greens mower unless such equipment is superseded by special equipment listed herein:

FREIGHT: \$ PREPAID  
 BASE PRICE: \$ 9,239.00 EACH  
 Add'on costs (if not standard)

1	YEAR:	1982	\$	<u>STANDARD</u>
2	ENGINE SPECIFICATIONS			
	Engine Model	Kohler K-321-S or equivalent (Specify	\$	<u>STANDARD</u>
	Type:	4 Cycle, single cylinder, air cooled	\$	<u>STANDARD</u>
	Horsepower:	14 HP @ 3,600 RPM	\$	<u>STANDARD</u>
	Starter:	12 Volt Bendix electric - solid state ignition; key start	\$	<u>STANDARD</u>
	Battery:	12 Volt	\$	<u>STANDARD</u>
	Fuel Tank:	5 gallon capacity or greater <u>8 GALLON</u>	\$	<u>STANDARD</u>
	Fuel:	Regular grade gasoline	\$	<u>STANDARD</u>
	Muffler:	Extra large capacity for quiet operation	\$	<u>STANDARD</u>
3	VEHICLE SPECIFICATIONS			
	Wheels and Tires:	2-ply pneumatic tubeless (3 wheels demontable & interchangeable)	\$	<u>STANDARD</u>
	Brakes:	<u>Service:</u> Automotive type on drive wheels	\$	<u>STANDARD</u>
		<u>Parking:</u> Attached to service brake linkage, locks service brake in the engaged positions	\$	<u>STANDARD</u>
	Controls:	<u>Individual reel controls to allow all three to operate together or in any combination.</u>	\$	<u>STANDARD</u>
		Foot pedals to raise and lower cutting units with simultaneous reel disengagement and engagement. Single traction pedal control to provide various speeds.	\$	<u>STANDARD</u>
	Frame:	Welded steel tube construction	\$	<u>STANDARD</u>
	Mowing Speed:	0 to 3.5 MPH	\$	<u>STANDARD</u>
	Transport Speed:	0 to 6.0 MPH	\$	<u>STANDARD</u>
	Reverse Speed:	0 to 3.5 MPH (in low speed)	\$	<u>STANDARD</u>

## 4 TRANSMISSION

Traction Drive:	Hydraulic Torquemotor on each drive wheel for integral full differential action	\$ <u>STANDARD</u>
Reel Drive:	Gear type hydraulic motor on each reel with <u>dual direction</u> .	\$ <u>STANDARD</u>
Reel Control:	Individual for all three mowers	\$ <u>STANDARD</u>
Mower Lift:	Hydraulic; each unit to be operated separately or jointly.	\$ <u>STANDARD</u>

## 5 MOWER SPECIFICATIONS

Number & Size	3 - 22" reels or equivalent; all reels interchangeable	\$ <u>STANDARD</u>
Rollers:	Solid, front rollers	\$ <u>STANDARD</u>
Reel Diameter:	5 inch	\$ <u>STANDARD</u>
Bed Knife Adjustment:	Opposed screw type	\$ <u>STANDARD</u>
Bed Knife Material:	Carbon steel - heat treated	\$ <u>STANDARD</u>
Height of Cut:	From 3/16 inch or less to 7/16 inch or more; with quick change adjustment	\$ <u>STANDARD</u>
Number of Blades:	8 minimum; <u>9 preferred</u>	\$ <u>STANDARD</u>
Blade Material:	Carbon steel - heat treated	\$ <u>STANDARD</u>
Cutting Frequency:	.30 inch or less	\$ <u>STANDARD</u>
Grass Catcher:	Polyethylene basket for each reel mounted on frame independent of cutting unit	\$ <u>STANDARD</u>
Overall Cutting Width:	58 inch or greater <u>62"</u>	\$ <u>STANDARD</u>
Suspension:	Independent suspension and <u>pivot for each reel</u> for even cutting on all contours to prevent scalping	\$ <u>STANDARD</u>

## 6 WEIGHTS and DIMENSIONS:

(specify)

Weight (less operation, including fluids) 910 LBS.

Turning Radius:

Uncut grass to centerline of tractor 34"

## 7 OTHER:

Must conform to A.N.S.I. Safety Standards

Two Service Manuals Required

Operator should be able to see all three units in operation during use

Hour meter and ammeter gauges required

## 8 TRADE-IN:

One (1) Toro Greensmower  
 (Foster) \$ 650.00 Park Unit 532 TOTAL \$ 18,478.00  
 COST  
 Greensmower (Shoaff) \$ 850.00  
 Park Unit 548 LESS DISC. \$ 3,695.60  
 LESS Trade-ins \$ 1,500.00  
 NET PRICE \$ 13,282.40

## OPTIONS:

- |                                                                                                            |                                  |
|------------------------------------------------------------------------------------------------------------|----------------------------------|
| 1. "Power" backlapping without removing reels                                                              | \$ <u>STANDARD</u>               |
| 2. Interchangeable spare reel (COMPLETE ASSEMBLY)                                                          | \$ <u>735.00</u> (REEL ONLY 108) |
| 3. One spare tire and rim *353844-121704 (77.70 + 32.05)                                                   | \$ <u>109.75</u>                 |
| 4. Roller brush attachment for cleaning rear rollers                                                       | \$ <u>168.00</u>                 |
| 5. Front brush attachment for penetrating grass, pick up matted growth, and working top dressing into turf | \$ <u>384.00</u>                 |
| 6. Reel spiking attachment                                                                                 | \$ <u>725.60</u>                 |
| 7. 3 Vertical cut reel attachment assemblies                                                               | \$ <u>1140.00</u>                |
| 8. Spring tooth comb/rake attachment                                                                       | \$ <u>198.00</u>                 |

DELIVERY:

Immediate (from stock)

WARRANTY:

1 YEAR PARTS & LABOR

# Jacobsen Greens King IV.

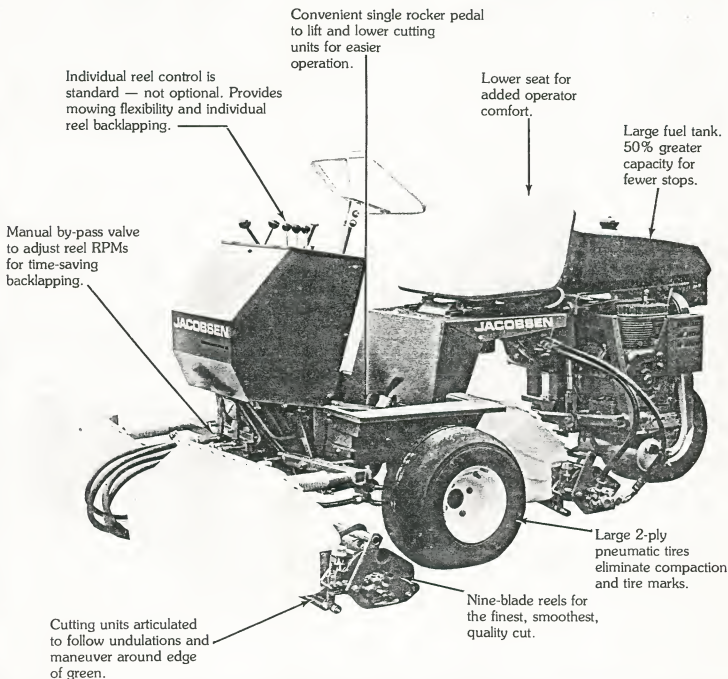




# The ultimate triplex mower for greens maintenance is now better than ever.

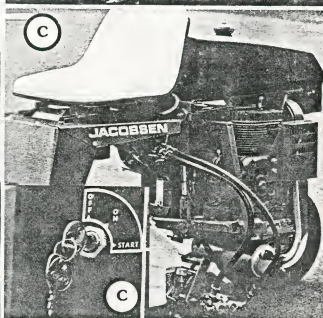
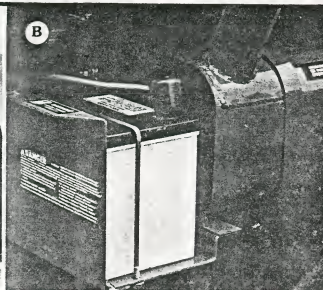
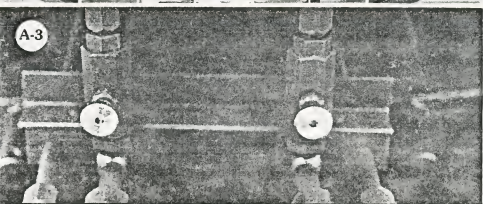
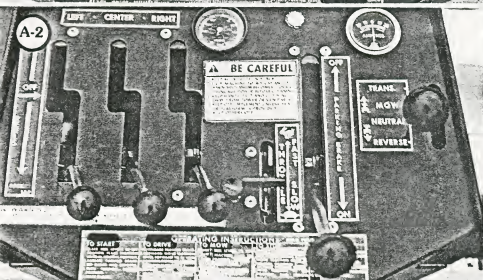
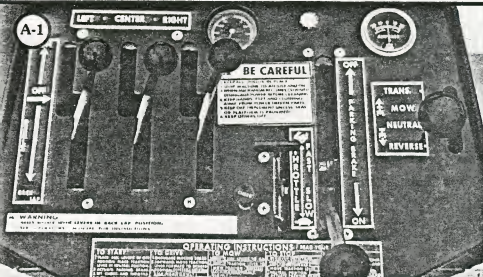
Greens King IV is the only riding greens mower with "power backlapping" to save you time and insure a quality cut. The new design of the Greens King IV also makes it more serviceable while maintaining the features that have made the Jacobsen Greens King the ultimate greens mower. The Greens King IV and one man can still give a smooth, beautiful cut to 18 average greens in less than 4 hours. But now, the Greens King IV even offers a maintenance free battery, 50% greater fuel capacity for fewer refueling stops, single rocker pedal for lifting and lowering reels, and a new "no clutch" traction pedal, just depress to travel at various speeds. Three levers, conveniently located

## COMPARE THESE FEATURES!



on the console, allow the operator to select all three reels together or in any combination for mowing flexibility. The problem of tire marks and compaction are eliminated with the Greens King IV because of the large 2-ply pneumatic tubeless tires which evenly distribute weight and reduce pressure on the green and the differential acting hydraulic drive. Cutting units are articulated, free to pivot and closely follow the path of the Greens King, which assures mowing accuracy and a smooth finish. Additionally, the Greens King IV can be customized to meet your needs with a complete line of greens maintenance accessories (see specifications on back).

- A. Sequence of time-saving power backlapping
1. Reel selector levers in neutral position to start engine.
2. Reel selector levers move to backlap (individually, 2 or 3) and provide reverse rotation of the reels.
3. RPM's of reels are adjusted by manual by-pass valve.
- B. Maintenance-free battery. No need to add water.
- C. Dependable 14 hp Kohler engine with convenient key start ignition.
- D. "No clutch" traction pedal. Depress to go at various speeds.
- E. Easy disconnect reel motors. Just remove 4 nuts. Bolts are fastened to frame.





# JACOBSEN TEXTRON

Jacobsen Division of Textron Inc.

INDIANA TURF EQUIPMENT CORP.  
6810 Guion Road  
Indianapolis, Ind. 46268  
Phone: (317) 291-2280  
Distributor

## ENGINE SPECIFICATIONS

Engine Model	Kohler K-321-S
Bore and Stroke	3 3/4" bore x 3 1/4" stroke
Displacement	31.27 cu. in.
Type	4 cycle, single cylinder, air cooled
Horsepower	14-HP @ 3,600 rpm
Air Cleaner	Dry type, replaceable element
Governor	Flyweight type with external adjustment
Bearing	Antifriction ball
Connecting Rod	Aluminum alloy with integral oil dipper
Crankshaft	Heat treated ductile iron with integral counterweight
Valves	Forged steel alloy intake—Stellite faced—Heat resistant steel alloy exhaust
Exhaust Valve Seat	Eatonite heat treated insert
Starter	12 volt Bendix electric—15 amp, 12 volt flywheel alternator with solid state rectifier regulator Key start equipped with safety interlock device
Battery	12 volt "maintenance-free" battery 225 Cold Cranking Amps, 32 minutes Reverse Capacity Dimensions: 7 3/4" L x 5 1/4" W x 7 1/4" H
Fuel Tank	8 gallon capacity
Fuel	Regular grade gasoline
Muffler	Nelson—Extra large capacity for quiet operation

## VEHICLE SPECIFICATIONS

Wheels and Tires	18 x 9.50-8, 2-ply pneumatic tubeless (3 wheels)
Brakes	Service: 2 Automotive type on drive wheels, internal expanding, 7" dia. drum, operated thru mechanical linkage. Parking: Attached to service brake linkage, locks service brake in the engaged position
Type Control	Console over center hand lever
Frame	Welded steel tube construction
Mowing Speed	.0 to 3.7 mph
Transport Speed	.0 to 6.6 mph
Reverse Speed	.0 to 3.5 mph

## TRANSMISSION:

Traction Drive	Hydraulic Torqmotor (11.8 in <sup>3</sup> /Rev. Disp.) on each drive wheel (Integral full differential action)
Reel Drive	Gear type hydraulic motor dual direction on each reel
Pump	4 section stack, gear type, direct drive thru flex-coupling Traction—.59 in <sup>3</sup> /Rev. Disp. Reel—.37 in <sup>3</sup> /Rev. Disp.
Valve	Directional control, stack, 5 spool, high efficiency relief valves integral in valve sections
Filtration	Fullflow (25 micron)
Hydraulic System Capacity	5.0 gallon
Mower Lift	Hydraulic double action cylinder
Steering	Rectangular steering wheel steers rear wheels thru cables, constant ratio

## MOWER SPECIFICATIONS:

Number and Size	3—22" reels
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NOTICE: The company reserves the right to incorporate any changes in design without obligation to make these changes on units previously sold or in the process of construction.

Rollers	Solid, Sectional and Grooved
Reel Diameter	5 in.
Bed Knife Adjustment	Opposed screw type
Bed Knife Material	Hardened high manganese carbon steel
Height of Cut	3/16 in. to 7/16 in.
Number of Blades	9
Blade Material	Hardened high manganese carbon steel
Cutting Frequency	25 in.
Grass Catcher	Polyethylene
Overall Cutting Width	62 in.

## WEIGHTS AND DIMENSIONS:

Length—Overall—Grass Catchers On	99.5 in.
Length—Overall—Grass Catchers Off	87.5 in.
Height—Overall—To Top of Steering Wheel	49.5 in.
Height—Overall—To Top of Seat Surface	32.0 in.
Wheel Base	52.81 in.
Width—Overall (across wheels)	50.5 in.
Tread Width	41.5 in.
Width—Overall—Mowers in Mowing Position	70.0 in.
Width—Overall—Mowers in Transport Position	68 in.
Cutting Width:	
Overall—all Mowers	62.0 in.
Each Mower	22.0 in.
Turning Radius:	
Uncut Grass	20 in.
To Centerline of Tractor	34.0 in.
Weight:	
Working weight (less operator)	910 lbs.
Shipping (less crate)	1,055 lbs.
Shipping (including crate)	1,225 lbs.

## OPTIONAL ACCESSORIES:

68530—Solid Roller—Control height of cut. Golf Superintendent's choice.
68535—Sectional Roller—Control height of cut. Golf Superintendent's choice.
68527—Grooved Roller—Control height of cut. Golf Superintendent's choice.
68547—Brush att.—Brush grass—control grain, thatch or brush in top dressing.
68536—22" Fine Bristle Brush—Brush grass—control grain and thatch.
68506—Right Hand Rear Roller Cleaning Brush—Brush roller—maintain exact set height.
68507—Left Hand Rear Roller Cleaning Brush—Brush roller—maintain exact set height.
68514—Spring tooth Comb—Rake grass—control grain and thatch.
68519—Universal accessory for 62214, 62217, 62219 and 62221. Spiker att.—Place holes in soil—obtain better usage of water, air and N.P.K.
68550—Right Hand Vertical Mower att.—Vertical mower—control grain, thatch, cut running of hybrid grasses.
68549—Left Hand Vertical Mower att.—Vertical mower—control grain, thatch, cut running of hybrid grasses.

DIGEST SHEET

S-82-06-17

TITLE OF ORDINANCE \_\_\_\_\_

DEPARTMENT REQUESTING ORDINANCE Parks and Recreation DepartmentSYNOPSIS OF ORDINANCE An ordinance to ratify the bid for the purchase of  
two (2) riding greensmowers for Foster Golf Course and Shoaff Golf  
Course.EFFECT OF PASSAGE To replace 5 year old riding greensmowers and provide  
golf courses with reliable equipment necessary for effective maintenance  
of greens.EFFECT OF NON-PASSAGE Unable to maintain the high quality of greens on the  
golf courses as the old greensmowers have worn cutting reels and engines  
are subject to break-down and repair.

MONEY INVOLVED (Direct Costs, Expenditures, Savings) \_\_\_\_\_

ASSIGNED TO COMMITTEE (J.N.) \_\_\_\_\_

DATE SUBMITTED \_\_\_\_\_